

## A Simple Bible Study on "Believing"

John 1:7; 1:12; 1:50; 2:11; 2:22-23; 3:12; 3:15-16; 3:18; 3:36; 4:21; 4:39; 4:41-42; 4:48; 4:50; 4:53; 5:24; 5:38; 5:44; 5:46-47; 6:29-30; 6:35-36; 6:40; 6:47; 6:64; 6:69; 7:5; 7:31; 7:38-39; 7:48; 8:24; 8:30-31; 8:45-46; 9:18; 9:35-36; 9:38; 10:25-26; 10:37-38; 10:42; 11:15; 11:25-27; 11:40; 11:42; 11:45; 11:48; 12:11; 12:36-39; 12:42; 12:44; 12:46-47; 13:19; 14:1; 14:10-12; 14:29; 16:9; 16:27; 16:30-31; 17:8; 17:20-21; 19:35; 20:8; 20:25; 20:27; 20:29; 20:31.

### Chapter 16 ( 16:9; 16:27; 16:30-31 — 4 instances of *believe* )

TITLE: **\_Believing is ... understanding what judgment, hell, tribulation, heaven and peace are and also how they relate to believing\_.**

1.

**Joh 16:7-11** Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. (8) And when He has come, He will convict the world of sin, and of righteousness, and of judgment: (9) of sin, because they do not **believe** in Me; (10) of righteousness, because I go to My Father and you see Me no more; (11) of judgment, because the ruler of this world is judged.

- What does *the Helper* do in relation to **believe** as given in verse 9?
- Who does *the Helper* refer to actually?
- What does *convict* mean and can we describe it personally to someone who does not **believe**?
- What does *the world* refer to in verse 8?
- In what sense, if you can explain it, was the Helper NOT present before Jesus "went away?"

2-4.

**Joh 16:25-31** "These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. (26) In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; (27) for the Father Himself loves you, because you have loved Me, and have **believed** that I came forth from God. (28) I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."

(29) His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! (30) Now we are sure that You know all things, and have no need that anyone should question You. By this we **believe** that You came forth from God." (31) Jesus answered them, "**Do you now believe?**"

**Joh 16:32-33** Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. (33) These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

- What was the understanding the disciples have come to in this chapter in that they said, "now You are speaking plainly" which they had not before realized about Jesus?
- What lesson is applicable to the phrase, "**you will be scattered**" and our study about the word **believe**? Is the same thing really happening today as relating to believers?
- Can we say the phrase, "**in Me you may have peace**" is a promise that also relates to **believing**?

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